

Murray Bridge A & H Society Inc

2010 Stud Beef Cattle Auction

Sunday 26th September at the conclusion of judging!

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SECTION BA BEEF CATTLE AUCTION

OFFICIAL REGISTRATION FORM



**AUCTION WILL BE
UNDER COVER**

RETURN ENTRY FORM WITH PAYMENT TO
MURRAY BRIDGE SHOW SECRETARY
PO BOX 315
MURRAY BRIDGE SA 5253

ENTRIES CLOSE: FRIDAY, 30th JULY, 2010

ENTRY FEE: \$50 per head penning fee.

NOTE: A Maximum of 50 Animals will be auctioned

SETTLING AGENTS WILL BE LANDMARK AND ELDERS MURRAY BRIDGE AT 9% COMMISSION.

Landmark - Contact is Gordon Wood 0408 813 215

Elders - Contact is Tom Penna 0428 854 708

CONDITIONS OF REGISTRATION (PART 1)

1. A MAXIMUM OF 5 ANIMALS PER EXIBITOR TO BE REGISTERED FOR THE AUCTION.
2. IF ANIMAL NUMBERS ENTERED FOR AUCTION EXCEED 50 WE RESERVE THE RIGHT TO REDUCE THE MAXIMUM NUMBER ENETERED PER EXHIBITOR.
3. ID ANY ANIMAL IS NOT SELECTED IN THE AUCTION DUE TO HIGH NUMBERS PENNING FEE WILL BE FULLY REFUNDED.
4. PENNING FEE WILL NOT BE REFUNDED IF ANIMAL IS NOT PRESENTED FOR SALE IN THE AUCTION.
5. RULE 4 WILL ONLY BECOME INVALID IF A VET CERTIFICATE IS SUPPLIED.
6. INDIVIDUAL CLASS ENTRY FEE IS INCLUDED IN THE PENNING FEE.
7. ALL ANIMALS REGISTERED FOR SALE MUST BE EXHIBITED IN THEIR RESPECTIVE INDIVIDUAL CLASS.
8. IF FEMALES HAVE BEEN PREG TESTED A COPY OF THE VET CERTIFICATE IS TO BE ATTACHED.
9. NATIONAL VENDOR DECLARATON FORM TO BE COMPLETED AND SUPPLIED.

PERSONAL DETAILS

EXHIBTOR INFORMATION		
POSTAL ADDRESS		
SUBURB/TOWN	STATE	POSTCODE
TELEPHONE (A/H)	TELEPHONE (B/H)	
MOBILE	FAX	
EMAIL ADDRESS		
DISTANCE TO SHOWGROUNDS		
ARE YOU PLANNING TO BRING YOUR CATTLE IN ON SATURDAY		

EXHIBITION DETAILS

EXHIBITOR NAME/TRADING NAME/ SCHOOL NAME (TO BE SHOWN AS TRADING NAME SHOWN ON ANY CERTIFICATES)					
STUD NAME: A SEPARATE FORM TO BE USED FOR EACH BREED/STUD					
FARM PIC NO:					
JOHNES DISEASE STATUS	MN1	MN2	MN3	BEEF ONLY	UNTESTED
PLEASE ATTACH A COPY OF <u>CURRENT</u> CERTIFICATE					WILL NOT BE SOLD

AUCTION REGISTRATION FORM:

- PLEASE USE BLOCK LETTERS.
- NLIS ID: THE VISUAL NUMBER ON THE NLIS DEVICE E.G. 3AAAA000XBX12345
- IF USING BREEDPLAN PLEASE ATTACH APPROPRIATE INFORMATION.

NAME OF ANIMAL FOR SALE													
BREED			HERDBOOK NUMBER						YES/NO				
COLOR (IF APPL)			BREEDPLAN						YES/NO				
1	DATE OF BIRTH												
	NLIS ID												
	SIRE												
	DAM												
MATING DETAILS FOR FEMALES			DATE AI/JOINED: __/__/____			BULL DETAILS:			PREG TESTED: YES / NO				
NAME OF ANIMAL FOR SALE													
BREED			HERDBOOK NUMBER						YES/NO				
COLOR (IF APPL)			BREEDPLAN						YES/NO				
2	DATE OF BIRTH												
	NLIS ID												
	SIRE												
	DAM												
MATING DETAILS FOR FEMALES			DATE AI/JOINED: __/__/____			BULL DETAILS:			PREG TESTED: YES / NO				
NAME OF ANIMAL FOR SALE													
BREED			HERDBOOK NUMBER						YES/NO				
COLOR (IF APPL)			BREEDPLAN						YES/NO				
3	DATE OF BIRTH												
	NLIS ID												
	SIRE												
	DAM												
MATING DETAILS FOR FEMALES			DATE AI/JOINED: __/__/____			BULL DETAILS:			PREG TESTED: YES / NO				
NAME OF ANIMAL FOR SALE													
BREED			HERDBOOK NUMBER						YES/NO				
COLOR (IF APPL)			BREEDPLAN						YES/NO				
4	DATE OF BIRTH												
	NLIS ID												
	SIRE												
	DAM												
MATING DETAILS FOR FEMALES			DATE AI/JOINED: __/__/____			BULL DETAILS:			PREG TESTED: YES / NO				
NAME OF ANIMAL FOR SALE													
BREED			HERDBOOK NUMBER						YES/NO				
COLOR (IF APPL)			BREEDPLAN						YES/NO				
5	DATE OF BIRTH												
	NLIS ID												
	SIRE												
	DAM												
MATING DETAILS FOR FEMALES			DATE AI/JOINED: __/__/____			BULL DETAILS:			PREG TESTED: YES / NO				

EXHIBITOR CHECKLIST

- Please use this checklist to ensure that your registration forms are completed correctly, that all appropriate forms are attached and to calculate your registration fees.
- Be sure to sign the document on this page under the heading 'Conditions of Registration'.

HAVE YOU COMPLETED THE FOLLOWING SECTIONS OF THIS FORM?			
PERSONAL DETAILS	Y / N	ORDINARY CLASSES	Y / N
EXHIBITION DETAILS	Y / N	GROUP CLASSES	Y / N
JOHNES DISEASE STATUS	Y / N	HANDLERS CLASSES	Y / N
PRIVACY STATEMENT	Y / N	NLIS INFORMATION	Y / N
HAVE YOU SIGNED THE CONDITIONS OF REGISTRATION		Y / N	
HAVE YOU SIGNED THE CONDITIONS OF REGISTRATION		Y / N	
HAVE YOU PROVIDED THE FOLLOWING ATTACHMENT			
LEGIBLE COPIES OF HERD HEALTH STATUS DECLARATION	Y / N		
HAVE YOU COMPLETED AND ATTACHED AN NVD FORM	Y / N		
HAVE YOU ATTACHED ANY VET CERT'S FOR PREG TESTED FEMALES	Y / N		
NUMBER OF ANIMALS REGISTERED AT \$50 PER HEAD			
(A) TOTAL FEES OWING FOR AUCTION REGISTRATIONS	\$		
TOTAL AMOUNT OWING TO MBA&HS	\$		

PRIVACY STATEMENT

THE INFORMATION YOU HAVE PROVIDED TO THE MURRAY BRIDGE A & H SOCIETY WILL BE USED TO ADMINISTER YOUR ENTRY IN THE MURRAY BRIDGE SHOW .YOUR INFORMATION MAY ALSO BE DISCLOSED TO ANY ENTITY THAT MAY SUBSEQUENTLY ADMINISTER THE SHOW OR IF REQUIRED OR AUTHORISED BY LAW. WE MAY ALSO PUBLISH YOUR DETAILS ON OUR WEBSITE OR IN OUR PUBLICATIONS, OR DISCLOSE YOUR INFORMATION TO THE MEDIA, OTHER ROYAL AGRICULTURAL SOCIETY BODIES OR ORGANISATIONS THAT HAVE SIMILAR OBJECTS TO THE MBA&HS. WE MAY ALSO USE YOUR INFORMATION TO INFORM YOU ABOUT OTHER MBA&HS EVENTS.

PLEASE TICK THE BOX ON THE RIGHT IF YOU DO NOT WANT YOUR PERSONAL INFORMATION TO BE USED FOR THESE PURPOSES

YOU HAVE THE RIGHT TO ACCESS, CORRECT OR UPDATE YOUR PERSONAL INFORMATION. THIS MAY BE DONE BY WRITING TO THE SECRETARY, MURRAY BRIDGE A & H SOCIETY, PO BOX 315, MURRAY BRIDGE, SOUTH AUSTRALIA 5253.

CONDITIONS OF REGISTRATION (PART 2)

I HAVE READ THE PRIVACY STATEMENT AND MBA&HS GENERAL REGULATIONS OF THE 2010 MURRAY BRIDGE SHOW BEEF CATTLE SECTION AND AGREE TO BE BOUND BY THEM AND TO ABIDE BY ALL DECISIONS OF THE MBA&HS .

SIGNED: _____ DATE: _____

(PARENT OR GUARDIAN MUST SIGN IF EXHIBITOR IS UNDER 18 YEARS)

PLEASE NOTE THAT WE ARE UNABLE TO ACCEPT YOUR REGISTRATION FORM UNLESS THIS SECTION HAS BEEN SIGNED.

**AT THE COMPLETION OF THE AUCTION OF CATTLE
ALL GATES AND PANELS WILL BE AUCTIONED**

A RESERVE PRICE WILL APPLY

FOR FURTHER DETAILS IN REGARDS TO THE GATES AND PANELS

PLEASE CONTACT BRENDAN AT MAGNUS AUSTRALIA ON 85682666 OR 0417 874 615
